

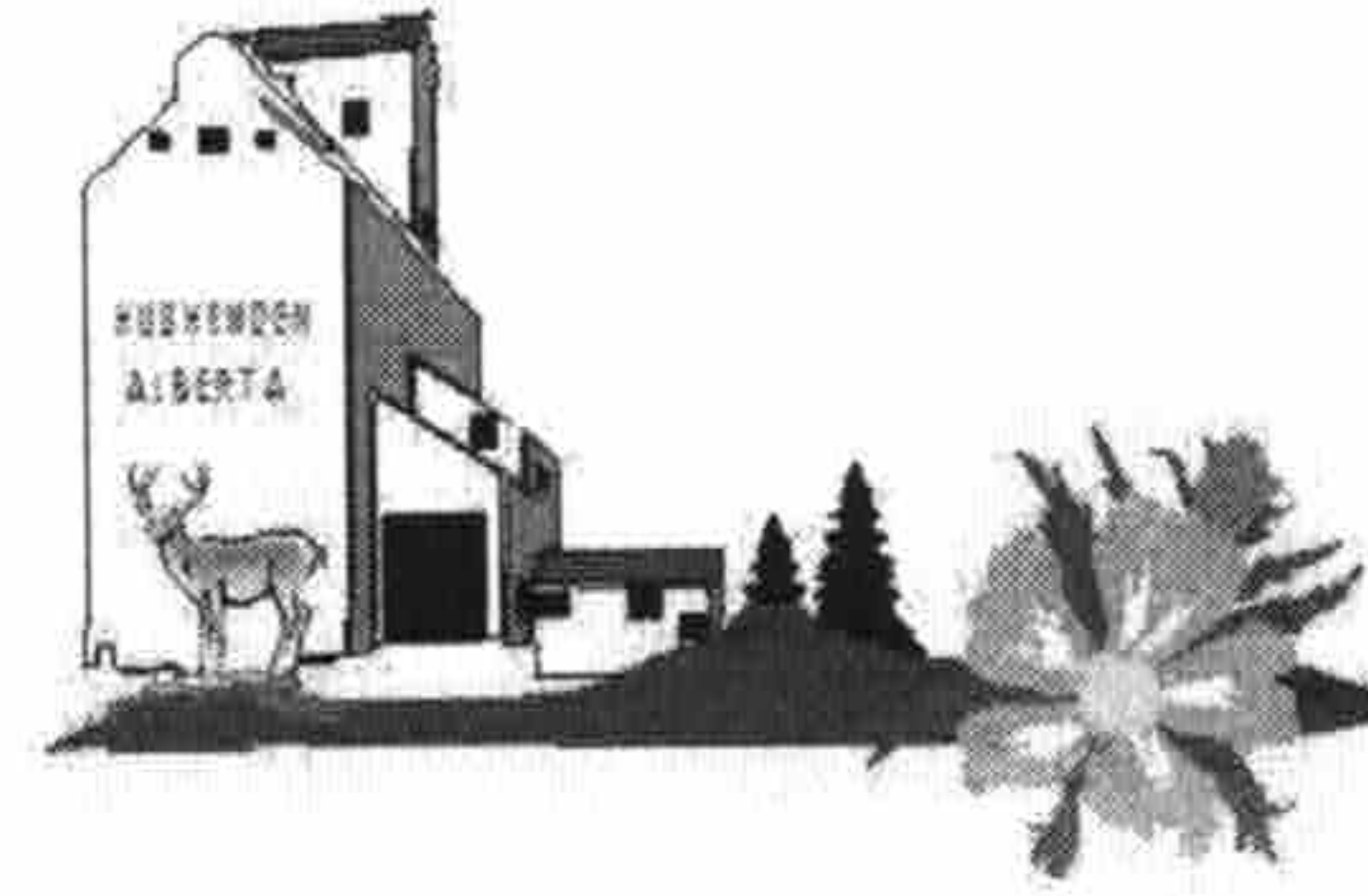
# **VILLAGE OF HUGHENDEN**

## **COUNCIL AGENDA**

**TUESDAY, October 20, 2026**

**COUNCIL CHAMBERS @ 5:30 P.M.**

**HUGHENDEN, ALBERTA**



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### **PRESENT:**

### **CALL TO ORDER:**

### **ADDITIONS AND / OR DELETIONS OF THE AGENDA:**

### **ACCEPTANCE OF AGENDA:**

#### **1. ADOPTION OF PREVIOUS MINUTES:**

A – September 15, 2026 – Regular Council Meeting

#### **2. DELEGATIONS:**

-None

#### **3. OLD BUSINESS:**

-None

#### **4. NEW BUSINESS:**

A – Parkland Regional Library – 2027 proposed budget & per capita rate

#### **5. BYLAWS/ POLICIES:**

A – Land Use Bylaw Review – Phase 1 (Parts 1,2&3) - Update

#### **6. COUNCILOR REPORTS: (Library, FCSS, West End, PHSF,911, Waste Management, Ag)**

#### **7. CAO REPORT:**

A – CAO Report – September 9 to October 13, 2026

#### **8. PW/WTP REPORTS:**

A – Public Works Report – September 9 to October 9, 2026

B – WTP Report – August 27 to October 13, 2026

**9. FINANCIAL REPORT:**

A – VoH Cheque Registry (#437-464)

B – VoH Account Balances (October 13, 2026)

**10. CORRESPONDENCE:**

A – RCMP Monthly Policing Report and Occurrence Stats – September 2026

B – M.D. of Provost Peace Officer Monthly Policing Report – September 2026

C – AB Munis – Update on RCMP Collective Bargaining

D – AB Munis – Webinar Invite Re: Police Funding Model

**11. CONFIDENTIAL:**

-None

**ADJOURNED:**

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CAO

