

**BYLAW NO. 491-16
VILLAGE OF HUGHENDEN
PROVINCE OF ALBERTA**

**A BYLAW OF THE VILLAGE OF HUGHENDEN IN THE PROVINCE OF ALBERTA BY THE
AUTHORITY OF THE MUNICIPAL GOVERNMENT ACT – PART 2 DIVISION 1, SECTION 7
–(f) AND (g) TO ESTABLISH WATER, SEWER, TRASH AND LANDFILL RATES IN THE
VILLAGE OF HUGHENDEN, Province of Alberta**

WHEREAS: The Council of the Village of Hughenden, duly assembled, has deemed it expedient to establish water, sewer, trash and landfill rates in the Village of Hughenden relative to current costs of operations.

THEREFORE: The Council of the Village of Hughenden, duly assembled, does enact as follows;

1. INVOICING SCHEDULE

Utility Invoices shall be mailed or delivered to clients within the first five days of the beginning of each month, and reflect the costs to be incurred during that same month. Invoices will become due at the 20th day of each month.

All Utility Accounts **must** be in the name of the homeowner, with a copy of the invoice delivered to the renter if requested by the homeowner.

2. UTILITY RATES

Council does hereby establish the following rates for:

(i) WATER:

(a) Residential domestic water use at a flat rate of \$64.10 per calendar month.

(b) Commercial Business currently active in Hughenden will be charged a flat rate of \$64.10 per calendar month.

(c) Municipal District of Provost Shop will be charged according to the commercial rate scale.

(d) Hughenden Public School will be charged a year round flat rate of \$400.00 per calendar month for water used in the school and its outbuildings.

(e) House of Worship All Churches will be charged at a flat rate of \$34.10 per calendar month. Hughenden Public Library, Hughenden Golden Circle and Hughenden Community Hall shall be charged the same rate.

(f) **Bulk** water shall be billed at a rate of \$75.00 per 1,000 gallons used.
(3,785 liters)

(ii) **SEWER:**

Sewer rates will be charged at the following flat rates:

(a) **Residential** services will be charged a flat fee of \$14.05 per calendar month.

(b) **Commercial** services will be charged a flat fee of \$14.05 per calendar month.

(c) **M.D. of Provost Shop** services will be charged at \$14.05 per calendar month.

(d) **Hughenden Public School** and its outbuildings will be charged a year round flat rate of \$265.95 per calendar month.

(e) **House of Worship** services will be charged at \$14.05 per calendar month.

(iii) **TRASH:**

The Trash pickup fees shall be established as follows:

(a) **Residential** services shall be charged at \$7.50 per calendar month, no discounts will be given if residential services have other trash contracts.

(b) **Commercial** services that do not have other commercial trash contracts will be charged a rate of \$12.50 per calendar month.

(iv) **LANDFILL FEES:**

The Landfill fees shall be established as follows:

(a) **Residential** Landfill Fees shall be charged at \$13.00 per calendar month.

3. **ARREARS:**

Utilities will be deemed to be in arrears as of the due date stated on the invoice. A penalty fee of 2.5% per month will be charged on the balance beginning on the following invoice, and all subsequent invoices.

4. **COLLECTION OF OVERDUE ACCOUNTS:**

Homeowners with outstanding invoices at the due date of the second month will receive a notification that balances of utility accounts will be added to the homeowners tax roll on January 1, of the following year.

5. **CURB STOP VALVES:**

Due to the age of curb valves and the extreme weather conditions throughout the winter, no curb valves will be turned on or off during months of freezing weather, or at the discretion of Public Works. Any extra cost incurred to turn on or off curb valves during winter months, the owner or renter of the property will be charged costs incurred to turn on or off curb stops.

6. **THAT** Bylaw 471-09 is hereby rescinded.

7. **THAT** this bylaw shall take effect on the date of the third and final reading thereof.

READ a First time on this 14th day of June, A.D. 2016.

READ a Second time on this 14th day of June, A.D. 2016.

READ a Third and Final time on this 14th day of June, A.D. 2016.

Signed this 14th day of June, 2016.

CHIEF ELECTED OFFICIAL

CHIEF ADMINISTRATIVE OFFICER